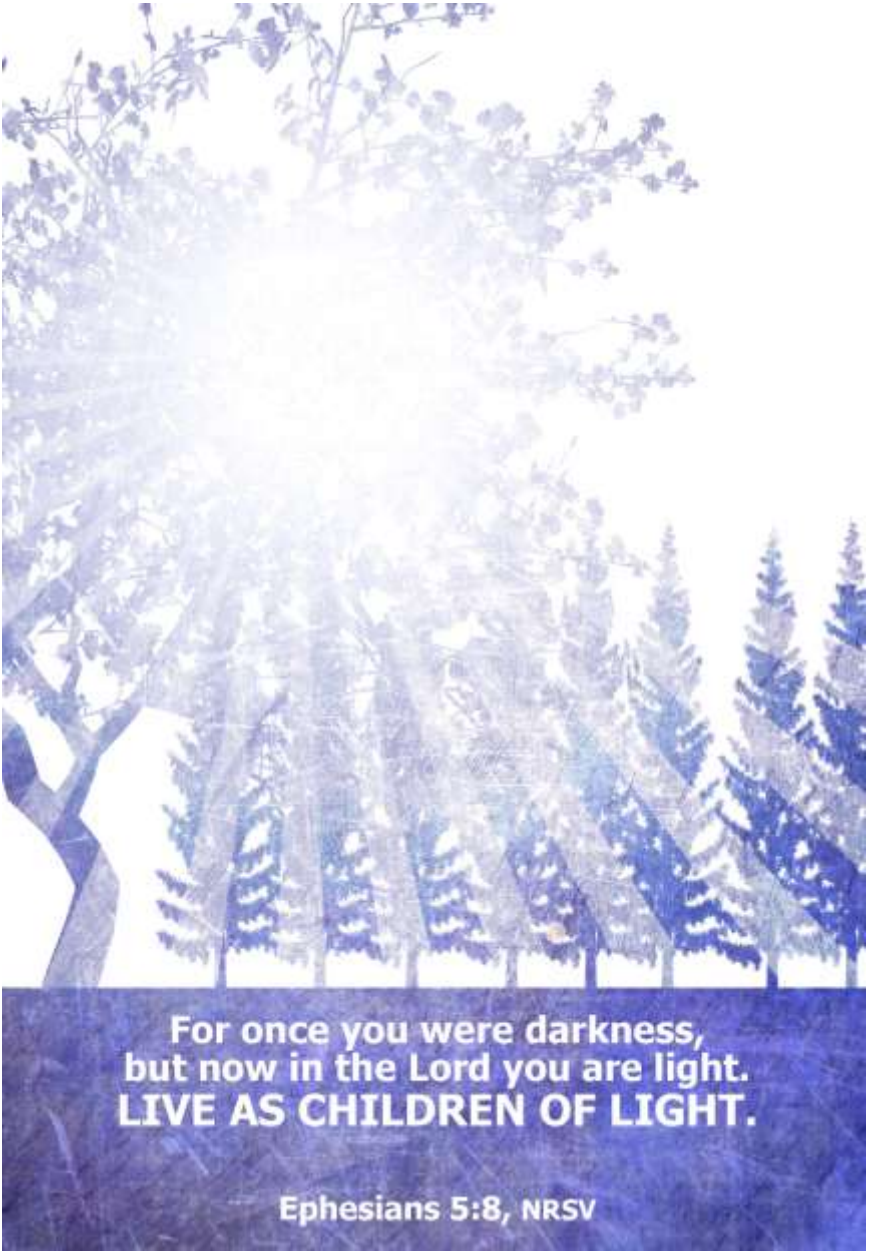


TRINITY TWENTY-THREE

Living Hope Lutheran . . . . . November 8, 2026

LIVING HOPE LUTHERAN

A Congregation of the Church of the Lutheran Confession
3100 East Calumet Street • Appleton, Wisconsin •
appletonlutheran.com



Divine Worship. . . . 12:30pm
Bible Study/Sunday School. . . .1:45pm
Andrew A. Schaller, Vacancy Pastor
Cell: (605) 880-7886

TRINITY TWENTY-THREE

November 8, 2026

PREPARATION FOR WORSHIP:

PSALM: 136; PRAYERS: Before Worship (Inside Cover, LSB);
HYMNS: LSB 585:1-4 LSB 582 LSB 585:5-6

OPENING PRAYER

OPENING HYMN: LSB 585:1-4 -*"Lord Jesus Christ, with Us Abide"*

DIVINE SERVICE (Setting 2, LSB Pg 167)

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.
Congregation: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Congregation: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.
C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

P: In peace let us pray to the Lord.
C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.
C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of us all let us pray to the Lord.
C: Lord, have mercy.
P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.
C: Amen.

C: ♫ Glory be to God on highest, and peace to His people on earth. Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.
C: And also with you.

Pastor: Let us pray...

C: Amen.

OT LESSON: **JOB 14:1-5**

"Man who is born of a woman is few of days and full of trouble. **2** He comes out like a flower and withers; he flees like a shadow and continues not. **3** And do you open your eyes on such a one and bring me into judgment with you? **4** Who can bring a clean thing out of an unclean? There is not one. **5** Since his days are determined, and the number of his months is with you, and you have appointed his limits that he cannot pass, *

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE LESSON: **HEBREWS 10:32-39**

32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, **33** sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. **34** For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. **35** Therefore do not throw away your confidence, which has a great reward. **36** For you have need of endurance, so that when you have done the will of God you may receive what is promised. **37** For, "Yet a little while, and the coming one will come and will not delay; **38** but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." **39** But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.*

P: This is the Word of the Lord.

C: Thanks be to God.

P: Please Rise.

C: ♫ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

P: The Gospel Reading is taken from the Gospel according to the Apostle John, from the 5th Chapter we read beginning at verse 19.

C: Glory to You, O Lord.

GOSPEL LESSON: JOHN 5:19-29

19 So Jesus said to them, "Truly, truly, I say to you, the Son can do
nothing of his own accord, but only what he sees the Father doing.
For whatever the Father does, that the Son does likewise. 20 For the
Father loves the Son and shows him all that he himself is doing. And
greater works than these will he show him, so that you may marvel.
21 For as the Father raises the dead and gives them life, so also the
Son gives life to whom he will. 22 For the Father judges no one, but
has given all judgment to the Son, 23 that all may honor the Son, just
as they honor the Father. Whoever does not honor the Son does
not honor the Father who sent him. 24 Truly, truly, I say to you,
whoever hears my word and believes him who sent me has eternal
life. He does not come into judgment, but has passed from death
to life.
25 "Truly, truly, I say to you, an hour is coming, and is now here,
when the dead will hear the voice of the Son of God, and those who
hear will live. 26 For as the Father has life in himself, so he has
granted the Son also to have life in himself. 27 And he has given him
authority to execute judgment, because he is the Son of Man. 28 Do
not marvel at this, for an hour is coming when all who are in the
tombs will hear his voice 29 and come out, those who have done
good to the resurrection of life, and those who have done evil to
the resurrection of judgment.*

P: This is the Gospel of the Lord.
C: Praise to You, O Christ.

CONFESSION OF FAITH: APOSTLES CREED

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, died and was buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven And is seated at the right hand of God the Father Almighty; From there He will come to judge the living and the dead;

I believe in the Holy Spirit; The holy Christian Church, the communion of saints; the forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

HYMN: LSB 582 - *"God's Word Is Our Great Heritage"*

SERMON: EPHESIANS 5:8-13

8 for at one time you were darkness, but now you are light in the
Lord. Walk as children of light 9 (for the fruit of light is found in all
that is good and right and true), 10 and try to discern what is
pleasing to the Lord. 11 Take no part in the unfruitful works of
darkness, but instead expose them. 12 For it is shameful even to
speak of the things that they do in secret. 13 But when anything is
exposed by the light, it becomes visible… *

THE LIES OF SATAN

#8 – "Judge not..."

YOU AREN'T IN THE DARK ANYMORE

P: Please Rise.

THE OFFERTORY

♫ What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take up the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

THE OFFERINGS OF THANKFUL HEARTS

We express our thanksgiving for what the Savior Jesus has done for us by supporting His Work with our time, talents and gifts.

PRAYER(S)

THE SERVICE OF THE SACRAMENT

P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks unto the Lord, our God.
C: It is right to give Him thanks and praise.

Pastor: It is good, right and spiritually beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty and Everlasting God. Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the unity in substance of majesty coequal. Therefore, with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

C: ♫ Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers: deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples, and said, "Take, eat: this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup, after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pastor: The peace of the Lord be with you always.
C: Amen.

AGNUS DEI

C: ♫ Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT:



Why doesn't our church pass the Sacrament out in the pews, as some churches do? Well, because we understand Communion very differently than others do. We understand the Lord's Supper to have just as great a potential for harm as it has for good. For that reason, we do not give it out until we have determined that it will work for your good and the good of the church. In fact, we do not even commune our own children until they have been properly instructed. For this reason, we trust that those of other faiths will understand our practice of asking all who wish to commune to prepare with the pastor first.

THANK THE LORD

C: ♫ Thank the Lord and sing His praise; tell eve'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

P: We give thanks to You, almighty God, that You have refreshed us through this spiritual gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

C: Amen.

THE BENEDICTION: (Pastor)

C: Amen.

FINAL HYMN: LSB 585:5-6 - *"Lord Jesus Christ, with Us Abide"*

Welcome to all of our guests and visitors this morning in Jesus' name. We are glad that you have come to worship with us and hope that you will return again. If you have any questions or are interested in learning more about the Scriptures, please either speak with the pastor on the way out.

ANNOUNCEMENTS

November 1, 2026

THIS WEEK

Tuesday: LM Confirmation 3-4pm; LM Council 6pm
Wednesday: Woodlands Services 10am, 10:30am;
LH Confirmation Class 4:00pm
Sunday: LM Bible Study 9am; LM Worship 10am;
LH Worship 12:30pm; LH Bible Study 1:45pm

SAVE THE DATE – ADVENT BY CANDLELIGHT

*The Ladies of Luther Memorial Church warmly invite you to Advent by Candlelight on **Sunday, December 6, 2026, at 3:00 p.m.** We look forward to sharing this special afternoon of faith, fellowship, and the light of Christ with you!*

THANKSGIVING EVE WORSHIP

Our Thanksgiving Eve Service at Luther Memorial is scheduled for Wednesday, November 25th at 6pm. Join us on the eve of Thanksgiving Day to glorify God for all of His gifts to us.

LIES OF SATAN

JESUS said of the Devil (John 8:44b):
"He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it."

Therefore, if we are to be on guard against the enemy (cf. 1 Peter 5:8–11), then we must recognize the lies that he uses with great success, and cling instead to the Truth of Scripture.



DATE **THE LIE**

11/15 "IF YOU ARE A GOOD PERSON, YOU'LL GET TO HEAVEN."

GLORIA LONGWITZ

This past Wednesday the Lord Jesus called Gloria Longwitz to her heavenly home.

HOLY COMMUNION

There are some at Luther Memorial who have asked that Pastor Schaller remain in Fond du Lac after the 1st Sunday of each month to participate in the monthly Family Fellowship Hour. As a result, the Voters of Living Hope have agreed to have a lay service the first Sunday of each month beginning in November 2026. This means that we will celebrate Holy Communion on the 2nd and 3rd Sunday of each month. Pastor Schaller will come the other weeks of the month to conduct the worship service and Bible Study. Pastor is also available for any member who would like private communion. Just ask!

CLC CALL NEWS

Pastor Frank Gantt has returned the call of St. Luke's Lutheran Church in Lemmon, SD. ● Pastor Paul Krause has accepted the call of Mount Zion Lutheran in Madison Heights (Detroit) MI. • Pastor Neal Radichel has returned the call of Holy Cross Lutheran in Phoenix, AZ. ● Pastor Rob Sauers of Immanuel Lutheran Church, Winter Haven, FL, has returned the call of the CLC Board of Missions to serve as Part-Time Missionary to India. • Gift of God in Mapleton (Fargo) ND and St. Paul's in Ponsford, MN, have called Pastor Michael Wilke, who currently serves Gethsemane in Saginaw, MI.• Missionary Todd Ohlmann has returned the call of Messiah Lutheran in EC, WI.

Missions/Cooperative Budget Plan Pledge 2026-27

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Living Hope to participate in the work of the Church of the Lutheran Confession. This fiscal year runs from July 1, 2026 – June 30, 2027.

Amount Pledged 2026	***Received as of 9/30/26***	***Amount Remaining***	***Approximate per Sunday*** *(35)*
$5,500.00	*$1,281.50*	*$4,218.50*	*$111.00*

Living Hope General Budget 2026

The Voters of Luther Memorial established the General Fund Budget at the Annual Meeting on January 18, 2026. All Budgetary offerings are applied to this budget. This fiscal year runs from January 1, 2026 – December 31, 2026.

General Budget	***Received as of 9/30/26***	***Amount Remaining***	***Remaining Amount*** *(15 Sundays)*
$101,679.00	*$46,077.75*	*$55,601.25*	*$3,271.00*

* Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

READINGS FOR DEVOTIONS NOVEMBER 9-14, 2026

Monday – Matthew 22:15-22 The Pharisees set a trap for Jesus by pitting God against the ruling government. Which should we serve? Jesus' answer: Give Caesar what you owe him AND give God the love you owe Him.

Tuesday – Philippians 3:17-21 Paul urges believers not to live like the enemies of the cross, but rather to live as citizens of heaven, who are eagerly awaiting the glorious return of their Savior and Lord, Jesus Christ.

Wednesday – Isaiah 32:1-8 A king who will reign in righteousness reminds us of the Messiah, who is our Shelter and Refuge, Shade and Refreshment. In His Kingdom, His people walk not as fools, but walk in the truth.

Thursday – Psalm 31:17-24 Though David is beset by lying lips (v18), his trust is in the LORD to deliver him. He looks to the LORD to hide him from the schemes of men (v20). When he feels alone (v22), God still hears him.

Friday – Psalm 124 Without the LORD, those against us would swallow us, submerge us, sweep us away. But by Him we have escaped with our lives (v7)! Truly our help is in the name of the LORD, the Maker of all (v8).

Saturday – Mark 12:41-44 Jesus is watching how the crowds of people bring their offerings and sees it differently than most. The poor widow with two coins brought the greatest offering to God: all she had.

Living HOPE
LUTHERAN CHURCH

These devotions are produced by Pastor/Professor Emeritus Paul Schaller and sent out on a weekly basis. Graphics in the bulletin are taken from Church Art Online via a regular legal subscription.