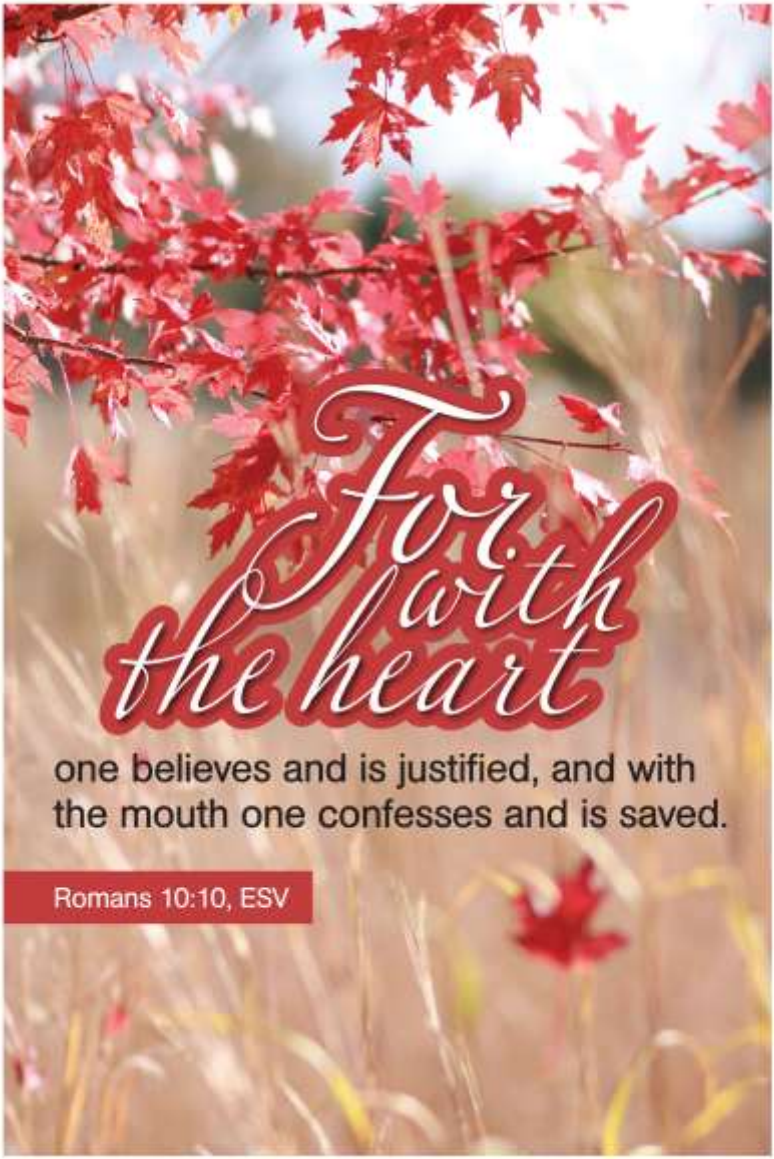


TRINITY TWENTY-FOUR

Living Hope Lutheran . . . . . November 15, 2026

LIVING HOPE LUTHERAN

A Congregation of the Church of the Lutheran Confession

3100 East Calumet Street ● Appleton, Wisconsin ● appletonlutheran.com

Divine Worship. . . . 12:30pm
Bible Study. . . .1:45pm
Andrew A. Schaller, Vacancy Pastor
Cell: (605) 880-7886

TRINITY TWENTY-FOUR

November 15, 2026

PREPARATION FOR WORSHIP:

PSALM: 32; PRAYERS: Before Communing (Inside Cover, LSB);
HYMNS: LSB 568 LSB 579 LSB 746

OPENING PRAYER

OPENING HYMN: LSB 568 -*"Lord Jesus Christ, with Us Abide"*

DIVINE SERVICE

(Setting 2, LSB Pg 167)

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.
Congregation: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Congregation: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.
C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of us all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

C: ♫ Glory be to God on highest, and peace to His people on earth. Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.

C: And also with you.

Pastor: Let us pray...

C: Amen.

OT LESSON: **ECCLESIASTES 11:9-12:14**

9 Rejoice, O young man, in your youth, and let your heart cheer you
in the days of your youth. Walk in the ways of your heart and the
sight of your eyes. But know that for all these things God will bring
you into judgment.

10 Remove vexation from your heart, and put away pain from your
body, for youth and the dawn of life are vanity. Remember also
your Creator in the days of your youth, before the evil days come
and the years draw near of which you will say, "I have no pleasure
in them"; **2** before the sun and the light and the moon and the stars
are darkened and the clouds return after the rain, **3** in the day when
the keepers of the house tremble, and the strong men are bent,
and the grinders cease because they are few, and those who look
through the windows are dimmed, **4** and the doors on the street are
shut—when the sound of the grinding is low, and one rises up at
the sound of a bird, and all the daughters of song are brought low—
5 they are afraid also of what is high, and terrors are in the way; the
almond tree blossoms, the grasshopper drags itself along, and
desire fails, because man is going to his eternal home, and the
mourners go about the streets— **6** before the silver cord is snapped,
or the golden bowl is broken, or the pitcher is shattered at the
fountain, or the wheel broken at the cistern, **7** and the dust returns
to the earth as it was, and the spirit returns to God who gave it.
8 Vanity of vanities, says the Preacher; all is vanity.

9 Besides being wise, the Preacher also taught the people
knowledge, weighing and studying and arranging many proverbs
with great care. **10** The Preacher sought to find words of delight, and
uprightly he wrote words of truth.

11 The words of the wise are like goads, and like nails firmly fixed
are the collected sayings; they are given by one Shepherd. **12** My
son, beware of anything beyond these. Of making many books
there is no end, and much study is a weariness of the flesh.

13 The end of the matter; all has been heard. Fear God and keep his
commandments, for this is the whole duty of man. **14** For God will
bring every deed into judgment, with every secret thing, whether
good or evil. *

P: This is the Word of the Lord.
C: Thanks be to God.

EPISTLE: REVELATION 2:8-11

8 "And to the angel of the church in Smyrna write: 'The words of the first and the last, who died and came to life.

9 " 'I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. **10** Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. **11** He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.' *

P: This is the Word of the Lord.
C: Thanks be to God.

P: Please Rise.

C: ♫ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

P: The Gospel Reading is taken from the Gospel according to the Evangelist Luke, from the 19th Chapter we read beginning at verse 11.
C: Glory to You, O Lord.

GOSPEL: LUKE 19:11-27

11 As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. **12** He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. **13** Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' **14** But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.' **15** When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. **16** The first came before him, saying, 'Lord, your mina has made ten minas more.'

17 And he said to him, ‘Well done, good servant! Because you have
been faithful in a very little, you shall have authority over ten cities.’
18 And the second came, saying, ‘Lord, your mina has made five
minas.’ 19 And he said to him, ‘And you are to be over five cities.’
20 Then another came, saying, ‘Lord, here is your mina, which I kept
laid away in a handkerchief; 21 for I was afraid of you, because you
are a severe man. You take what you did not deposit, and reap what
you did not sow.’ 22 He said to him, ‘I will condemn you with your
own words, you wicked servant! You knew that I was a severe man,
taking what I did not deposit and reaping what I did not sow?
23 Why then did you not put my money in the bank, and at my
coming I might have collected it with interest?’ 24 And he said to
those who stood by, ‘Take the mina from him, and give it to the one
who has the ten minas.’ 25 And they said to him, ‘Lord, he has ten
minas!’ 26 ‘I tell you that to everyone who has, more will be given,
but from the one who has not, even what he has will be taken away.
27 But as for these enemies of mine, who did not want me to reign
over them, bring them here and slaughter them before me.’ ” *

P: This is the Gospel of the Lord.
C: Praise to You, O Christ.

CONFESSION OF FAITH: APOSTLES CREED

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, died and was buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven And is seated at the right hand of God the Father Almighty; From there He will come to judge the living and the dead;

I believe in the Holy Spirit; The holy Christian Church, the communion of saints; the forgiveness of sins; The resurrection of the body, And the life everlasting. Amen.

HYMN: LSB 579 - *“The Law of God is Good and Wise”*

THE SERMON: ROMANS 3:9-24

9 What then? Are we better than they? Not at all. For we have previously
charged both Jews and Greeks that they are all under sin. 10 As it is
written:
"There is none righteous, no, not one; 11 There is none who understands;
There is none who seeks after God.12 They have all turned aside; They have
together become unprofitable; There is none who does good, no, not
one." 13"Their throat is an open tomb; With their tongues they have
practiced deceit"; "The poison of asps is under their lips"; 14 "Whose
mouth is full of cursing and bitterness." 15"Their feet are swift to shed
blood; 16 Destruction and misery are in their ways; 17And the way of peace
they have not known." 18"There is no fear of God before their eyes."

19 Now we know that whatever the law says, it says to those who are
under the law, that every mouth may be stopped, and all the world may
become guilty before God. 20 Therefore by the deeds of the law no flesh
will be justified in His sight, for by the law is the knowledge of sin.
21 But now the righteousness of God apart from the law is revealed,
being witnessed by the Law and the Prophets, 22 even the righteousness
of God, through faith in Jesus Christ, to all and on all who believe. For
there is no difference; 23 for all have sinned and fall short of the glory of
God, 24 being justified freely by His grace through the redemption that is
in Christ Jesus. **

THE LIES OF SATAN

#9 – If you are a good person, you'll get to heaven.

GOODNESS IN GOD'S SIGHT

NO ONE is good in God's sight by virtue of their goodness.
ONLY those who trust in Christ are declared good.

P: Please Rise.

THE OFFERTORY

♫ What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take up the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

THE OFFERINGS OF THANKFUL HEARTS

We express our thanksgiving for what the Savior Jesus has done for us by supporting His Work with our time, talents and gifts.

PRAYER(S)

THE SERVICE OF THE SACRAMENT

P: The Lord be with you.
C: And also with you.

P: Lift up your hearts.
C: We lift them to the Lord.

P: Let us give thanks unto the Lord, our God.
C: It is right to give Him thanks and praise.
Pastor: It is good, right and spiritually beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty and Everlasting God. Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the unity in substance of majesty coequal. Therefore, with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

C: ♫ Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers: deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples, and said, "Take, eat: this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup, after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pastor: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI

C: ♫ Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT:



Why doesn't our church pass the Sacrament out in the pews, as some churches do? Well, because we understand Communion very differently than others do. We understand the Lord's Supper to have just as great a potential for harm as it has for good. For that reason, we do not give it out until we have determined that it will work for your good and the good of the church. In fact, we do not even commune our own children until they have been properly instructed. For this reason, we trust that those of other faiths will understand our practice of asking all who wish to commune to prepare with the pastor first.

THANK THE LORD

C: ♫ Thank the Lord and sing His praise; tell eve'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

P: We give thanks to You, almighty God, that You have refreshed us through this spiritual gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

C: Amen.

THE BENEDICTION: (Pastor)

C: Amen.

FINAL HYMN: LSB 746- *"Through Jesus' Blood and Merit"*

Welcome to all of our guests and visitors this morning in Jesus' name. We are glad that you have come to worship with us and hope that you will return again. If you have any questions or are interested in learning more about the Scriptures, please either speak with the pastor on the way out.

ANNOUNCEMENTS

November 15, 2026

THIS WEEK

Tuesday: LM Confirmation 3-4pm; Mission Committee 6pm
Wednesday: LH Confirmation 4-5pm
Sunday: LM BC/SS 9am; LM Worship 10am;
LH Worship 12:30pm; LH BC/SS 1:45pm

SAVE THE DATE – ADVENT BY CANDLELIGHT

*The Ladies of Luther Memorial Church warmly invite you to Advent by Candlelight on **Sunday, December 6, 2026, at 3:00 p.m.** We look forward to sharing this special afternoon of faith, fellowship, and the light of Christ with you! To register: https://canva.link/4htpsrrtwb8v1ya*

THANKSGIVING EVE WORSHIP

Our Thanksgiving Eve Service at Luther Memorial is scheduled for Wednesday, November 25th at 6pm. Join us on the eve of Thanksgiving Day to glorify God for all of His gifts to us.

KINSHIP SPONSORS NEEDED - After the CLC declared fellowship with the Bangladesh Lutheran Church Mission (BLCM) in 2020, the CLC Board of Missions has been working together with the BLCM to establish a local seminary for pastoral training. There is currently one BLCM pastor serving 1,715 souls across 19 congregations and 14 preaching stations in a country that is 95% Muslim. However, this January, 14 men will begin their pastoral training as the inaugural seminary class of the BLCM. Sponsors are needed to help these men receive their training so that they may join in the abundant work in Bangladesh. The cost of a sponsorship will be $60 per month. To begin a sponsorship or for more information, please text, call, or email Dan Roehl. (Cell: 507-381-2042; Email: danroehl@hotmail.com)

HOLY COMMUNION

There are some at Luther Memorial who have asked that Pastor Schaller remain in Fond du Lac after the 1st Sunday of each month to participate in the monthly Family Fellowship Hour. As a result, the Voters of Living Hope have agreed to have a lay service the first Sunday of each month beginning in November 2026. This means that we will celebrate Holy Communion on the 2nd and 3rd Sunday of each month. Pastor Schaller will come the other weeks of the month to conduct the worship service and Bible Study. Pastor is also available for any member who would like private communion. Just ask!



GLORIA LONGWITZ

The Lord Jesus called Gloria Longwitz to her heavenly home. We praise Jesus for His Mercy. There will be no funeral but only a graveside service on May 1st.

CLC CALL NEWS

St. Luke's Lutheran Church in Lemmon, SD has called Pastor Stefan Sonnenfeld, who currently serves Redeemer Lutheran in Sister Lakes, MI. ● Pastor Paul Krause has accepted the call of Mount Zion Lutheran in Madison Heights (Detroit) MI. • Holy Cross Lutheran in Phoenix, AZ has called Pastor Wayne Eichstadt of Gethsemane Lutheran Church in Spokane, WA. ● Trinity Lutheran Church in Watertown, SD and Zion Lutheran in Hidewood Township, SD, have called Pastor Chad Seybt of Morning Star Lutheran in Fairchild, Peace with God Lutheran in Onalaska, St. Paul's Lutheran of Melrose and Trinity Lutheran Church in Millston, WI. • Pastor Michael Wilke has returned the call of Gift of God in Mapleton (Fargo) ND and St. Paul's in Ponsford, MN.• Missionary Todd Ohlmann has returned the call of Messiah Lutheran in EC, WI.

Missions/Cooperative Budget Plan Pledge 2026-27

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Living Hope to participate in the work of the Church of the Lutheran Confession. This fiscal year runs from July 1, 2026 – June 30, 2027.

Amount Pledged 2026	***Received as of 10/31/26***	***Amount Remaining***	***Approximate per Sunday*** *(33)*
$5,500.00	*$1,777.00*	*$3,723.00*	*$113.00*

Living Hope General Budget 2026

The Voters of Luther Memorial established the General Fund Budget at the Annual Meeting on January 18, 2026. All Budgetary offerings are applied to this budget. This fiscal year runs from January 1, 2026 – December 31, 2026.

General Budget	***Received as of 10/31/26***	***Amount Remaining***	***Remaining Amount*** *(7 Sundays)*
$101,679.00	*$49,655.25*	*$52,023.75*	*$7,432.00*

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READINGS FOR DEVOTIONS NOVEMBER 16-21, 2026

Monday – Matthew 22:1-14 The Pharisees are trying to arrest Jesus, but He is still reaching out to them in a parable. They are the invited ones, who should come and truly celebrate the forgiving mercy of God.

Tuesday – Ephesians 5:15-21 Our daily walk should reflect the heavenly goal which the Lord wants for us, our songs reflect the joy the Spirit brings to our hearts, and our thanks to God show in serving each other.

Wednesday – Isaiah 65:1-2 As Jesus invited the Pharisees (Mt22), so did the LORD in Isaiah's time also reach out to those who did not seek Him. And in our day, He still calls us to repentance, saying, "Here I am, here I am" (v1).

Thursday – Psalm 57 David hid in a cave more than once when Saul was chasing him, yet it is not the cave, but God, who is his refuge (v1) in this psalm of prayer (v1-6) and praise (v7-11) for saving him from "lions" (v4).

Friday – Romans 11:25-32 God's own precious people include both Jews and Gentiles (v25-26). This is not because Jews or Gentiles have been so good, but because God is good. He wants to show mercy to all (v32).

Saturday – Psalm 119:145-152 The psalmist prays for his life as one who relies on the LORD for salvation from every foe. From the Word, which is both true and eternal, he learns of the LORD's mercy and compassions.

Living HOPE
LUTHERAN CHURCH

These devotions are produced by Pastor/Professor Emeritus Paul Schaller and sent out on a weekly basis. Graphics in the bulletin are taken from Church Art Online via a regular legal subscription.