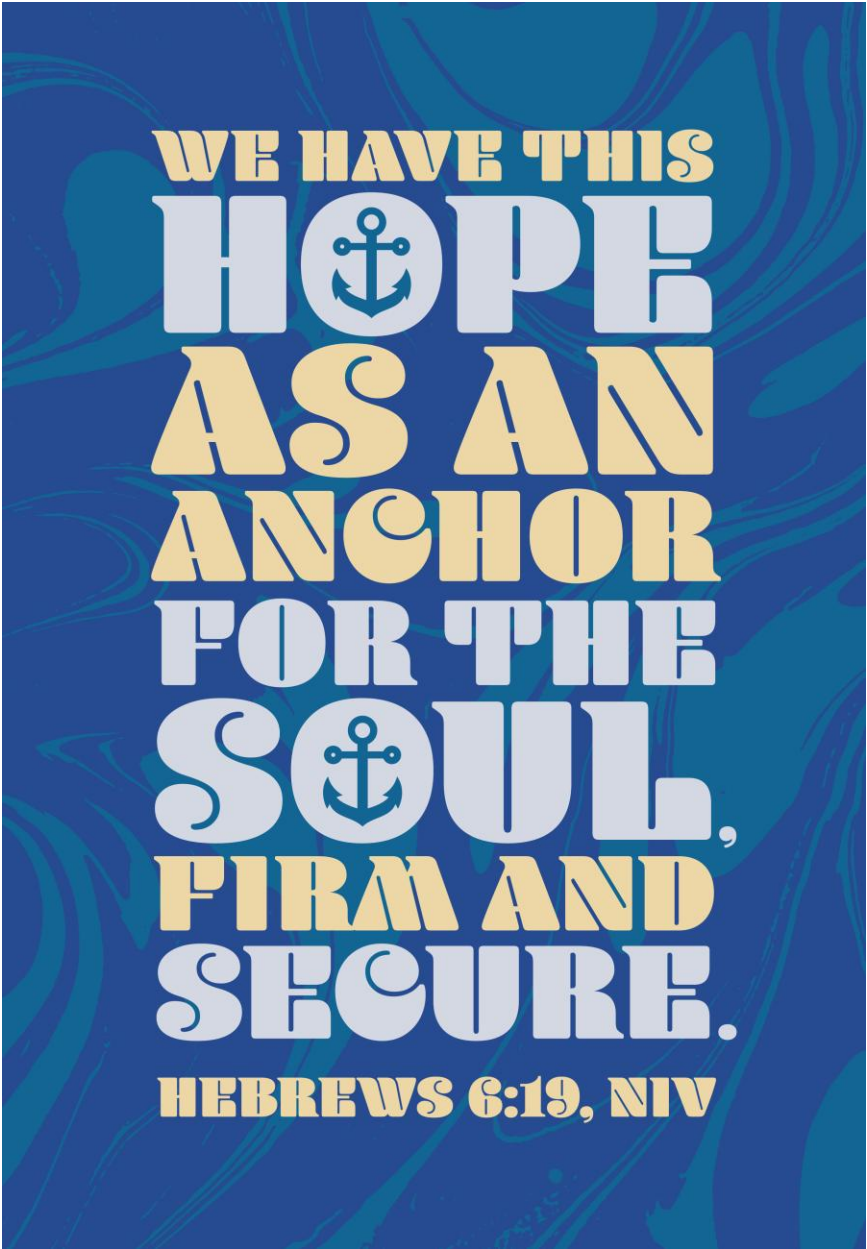




**WE HAVE THIS
HOPE
AS AN
ANCHOR
FOR THE
SOUL,
FIRM AND
SECURE.
HEBREWS 6:19, NIV**

TRINITY TEN

Living Hope Lutheran August 9, 2026

LIVING HOPE LUTHERAN

A Congregation of the Church of the Lutheran Confession

3100 East Calumet Street • Appleton, Wisconsin •

appletonlutheran.com



Divine Worship. . . 11am

Andrew A. Schaller, Vacancy Pastor

Cell: (605) 880-7886

TRINITY TEN

August 9, 2026

PREPARATION FOR WORSHIP:

PSALM: 136; PRAYERS: Before Communing (Inside Cover, LSB);

HYMNS: LSB 801 LSB 494 LSB 924

OPENING PRAYER

OPENING HYMN: LSB 801 -*"How Great Thou Art"*

DIVINE SERVICE

(Setting 2, LSB Pg 167)

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Congregation: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of us all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

C: ♪ Glory be to God on highest, and peace to His people on earth. Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.

C: And also with you.

Pastor: Let us pray...

C: Amen.

OT LESSON:

JEREMIAH 7:1-11

The word that came to Jeremiah from the Lord: ²“Stand in the gate of the Lord’s house, and proclaim there this word, and say, Hear the word of the Lord, all you men of Judah who enter these gates to worship the Lord.

³ Thus says the Lord of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴ Do not trust in these deceptive words: ‘This is the temple of the Lord, the temple of the Lord, the temple of the Lord.’

⁵ “For if you truly amend your ways and your deeds, if you truly execute justice one with another, ⁶ if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, ⁷ then I will let you dwell in this place, in the land that I gave of old to your fathers forever.

⁸ “Behold, you trust in deceptive words to no avail. ⁹ Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, ¹⁰ and then come and stand before me in this house, which is called by my name, and say, ‘We are delivered!’—only to go on doing all these abominations? ¹¹ Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the Lord. *

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE LESSON:

ACTS 20:17-38

¹⁷ Now from Miletus he sent to Ephesus and called the elders of the church to come to him. ¹⁸ And when they came to him, he said to them:

“You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹ serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰ how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹ testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²² And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³ except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me.

²⁴ But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵ And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶ Therefore I testify to you this day that I am innocent of the blood of all, ²⁷ for I did not shrink from declaring to you the whole counsel of God. ²⁸ Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹ I know that after my departure fierce wolves will come in among you, not sparing the flock; ³⁰ and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹ Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. ³² And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³ I coveted no one's silver or gold or apparel. ³⁴ You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵ In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.' "

³⁶ And when he had said these things, he knelt down and prayed with them all. ³⁷ And there was much weeping on the part of all; they embraced Paul and kissed him, ³⁸ being sorrowful most of all because of the word he had spoken, that they would not see his face again. And they accompanied him to the ship. *

P: This is the Word of the Lord.

C: Thanks be to God.

P: Please Rise.

**C: ♪ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

P: The Gospel Reading is taken from the Gospel according to the Apostle Matthew, from the 23rd Chapter we read beginning at verse 34.

C: Glory to You, O Lord.

GOSPEL LESSON:

MATTHEW 23:34-39

³⁴Therefore I send you prophets and wise men and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and persecute from town to town, ³⁵so that on you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah the son of Barachiah, whom you murdered between the sanctuary and the altar. ³⁶Truly, I say to you, all these things will come upon this generation.

³⁷“O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! ³⁸See, your house is left to you desolate. ³⁹For I tell you, you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord.’ ”*

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

CONFESSION OF FAITH:

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN: LSB 494 - *“See, the Lord Ascends in Triumph”*

THE SERMON:

HEBREWS 11:5-6

⁵ By faith Enoch was taken away so that he did not see death, *“and was not found, because God had taken him”*; for before he was taken he had this testimony, that he pleased God. ⁶ But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him. **

BY FAITH...ENOCH

...walked with God in Life.
...was taken to God before Death.

P: Please Rise.

THE OFFERTORY

♪ What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take up the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

THE OFFERINGS OF THANKFUL HEARTS

We express our thanksgiving for what the Savior Jesus has done for us by supporting His Work with our time, talents and gifts.

PRAYER(S)

THE SERVICE OF THE SACRAMENT

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is right to give Him thanks and praise.

Pastor: It truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty and Everlasting God. Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the unity in substance of majesty coequal. Therefore, with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

C: ♪ Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers: deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. **C: Amen.**

THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples, and said, "Take, eat: this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup, after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pastor: The peace of the Lord be with you always. **C: Amen.**

AGNUS DEI

C: ♪ Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT:



Why doesn't our church pass the Sacrament out in the pews, as some churches do? Well, because we understand Communion very differently than others do. We understand the Lord's Supper to have just as great a potential for harm as it has for good. For that reason, we do not give it out until we have determined that it will work for your good and the good of the church. In fact, we do not even commune our own children until they have been properly instructed. For this reason, we trust that those of other faiths will understand our practice of asking all who wish to commune to prepare with the pastor first.

THANK THE LORD

C: 🎵 Thank the Lord and sing His praise; tell eve'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

P: We give thanks to You, almighty God, that You have refreshed us through this spiritual gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. **C: Amen.**

THE BENEDICTION: (Pastor) **C: Amen.**

CLOSING HYMN:

LSB 924 - "Lord, Dismiss Us with Your Blessing"

Welcome to all of our guests and visitors this morning in Jesus' name. We are glad that you have come to worship with us and hope that you will return again. If you have any questions or are interested in learning more about the Scriptures, please either speak with the pastor on the way out.

ANNOUNCEMENTS

August 9, 2026

THIS WEEK

Tuesday: LM Council, 6pm; LH Council

Wednesday: Woodlands Services 10, 10:30am; Volleyball 6pm

Sunday: LM Worship 9am; LH Worship 11am.

HOLY COMMUNION

Living Hope's Council determined that Holy Communion would be offered on the 1st and 2nd Sunday of each month during the vacancy. If any member should desire private communion, they need only speak with Pastor Schaller who would be happy to provide it.

LUTHER MEMORIAL VOLLEYBALL NIGHT!

Since it was so well received, the Luther Memorial Mission Committee has scheduled Volleyball Night for the Summer every other Wednesday August 12 and 26th at 6pm. Bring chairs and refreshments and play volleyball or cornhole!

CLC CALL NEWS

Messiah Lutheran in Eau Claire, Wisconsin has called Pastor David Reim of St. Paul Lutheran Church in Vernon, British Columbia to serve as their 3rd Pastor. • St. Luke's Lutheran Church in Lemmon, SD has also called Pastor David Reim of St. Paul Lutheran in Vernon, BC. • Pastor Em. Paul Tiefel Jr. has returned the call of Living Hope Lutheran in Appleton, WI • Mount Zion Lutheran in Madison Heights (Detroit) MI. has called Pastor Joe Naumann of Immanuel Lutheran in Mankato, MN. • Pastor David Pfeiffer of Holy Trinity Ev. Lutheran Church in West Columbia, SC, has been called by Holy Cross Lutheran in Phoenix, AZ. • Pastor Michael Roehl of St. Paul Lutheran Church in Bismarck, ND, has been called by St. Paul's Ev. Lutheran Church in Austin, MN.

Missions/Cooperative Budget Plan Pledge 2026-27

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Living Hope to participate in the work of the Church of the Lutheran Confession. This fiscal year runs from July 1, 2026 – June 30, 2027.

Amount Pledged 2026	Received as of 7/31/26	Amount Remaining	Approximate per Sunday (48)
\$5,500.00	\$370.50	\$5,129.50	\$107.00

Living Hope General Budget 2026

The Voters of Luther Memorial established the General Fund Budget at the Annual Meeting on January 18, 2026. All Budgetary offerings are applied to this budget. This fiscal year runs from January 1, 2026 – December 31, 2026.

General Budget	Received as of 7/31/26	Amount Remaining	Remaining Amount (21 Sundays)
\$101,679.00	\$36,472.35	\$65,206.65	\$3,105.00

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HOME DEVOTIONS FOR AUGUST 3-8, 2026

Monday - Luke 19:41-48 Jesus wept over the city that did not recognize the Christ who would bring peace. He rid the temple of merchandisers, used it properly to teach, and faced deadly opposition from its leaders.

Tuesday - 1 Corinthians 12:1-11 Gifts, ministries, and activities among God's people are all given and performed by God. Finding ourselves in possession of one of these, may we use it for the common good (v7).

Wednesday - Jeremiah 7:1-7 The LORD through His prophet calls upon God's people to reform their ways, with regard to their actions both toward other people (vv5-6), and ultimately toward God Himself (v6).

Thursday – Psalm 143:1-6 In this Psalm we cry to God for mercy, which we do not deserve (v2). Our very life may be in peril, but we remember how His hand of blessing has been on us through the days of our life.

Friday – Psalm 143:7-12 Our cry for help is an urgent one (v7) and we long for God's mercy like the morning (v8). Teach me, rescue me, lead me, preserve me, bring me out of trouble, "for I am your servant" (v12).

Saturday - Psalm 119:73-80 Remembering that it is the LORD who has made us, we pray also for understanding. May we see His faithfulness also when we are afflicted, and may others see us and rejoice (vv74,79).



These devotions are produced by Pastor/Professor Emeritus Paul Schaller and sent out on a weekly basis. Graphics in the bulletin are taken from Church Art Online via a regular legal subscription.