



“I tell you,
there is
rejoicing in
the presence
of the angels of
God over one
sinner who
repents.”

Luke 15:10

TRINITY FIVE

Living Hope Lutheran July 5, 2026

LIVING HOPE LUTHERAN

A Congregation of the Church of the Lutheran Confession

3100 East Calumet Street • Appleton, Wisconsin •

appletonlutheran.com



Divine Worship. . . . 11am

Andrew A. Schaller, Vacancy Pastor

Cell: (605) 880-7886

TRINITY FIVE

July 5, 2026

PREPARATION FOR WORSHIP:

PSALM: 48; PRAYERS:

Before Communing (Inside Cover, LSB);

HYMNS: LSB 790 LSB 523 LSB 609

OPENING PRAYER

OPENING HYMN: LSB 790 -*"Praise to the Lord, the Almighty"*

DIVINE SERVICE

(Setting 3, LSB Pg 184)

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

Congregation: who made heaven and earth.

P: I said, I will confess my transgressions unto the Lord.

C: and you forgave the iniquity of my sin.

P: O almighty God, merciful Father

C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P: Upon this your confession, I, by virtue of my office, as a called servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

C: ♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

C: ♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

C: ♪ Glory be to God on high and on earth peace, goodwill toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

P: The Lord be with you.

C: ♪ And with thy spirit.

Pastor: Let us pray...

C: ♪ Amen.

OT LESSON

LAMENTATIONS 3:22-32

²²The steadfast love of the Lord never ceases; his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The Lord is my portion,” says my soul, “therefore I will hope in him.”

²⁵The Lord is good to those who wait for him, to the soul who seeks him. ²⁶It is good that one should wait quietly for the salvation of the Lord. ²⁷It is good for a man that he bear the yoke in his youth.

²⁸ Let him sit alone in silence when it is laid on him; ²⁹ let him put his mouth in the dust— there may yet be hope; ³⁰ let him give his cheek to the one who strikes, and let him be filled with insults.

³¹ For the Lord will not cast off forever, ³² for, though he cause grief, he will have compassion according to the abundance of his steadfast love; *

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE LESSON:

ACTS 5:34-42

³⁴ But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. ³⁵ And he said to them, “Men of Israel, take care what you are about to do with these men.

³⁶ For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷ After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸ So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹ but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, ⁴⁰ and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹ Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴² And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus. *

P: This is the Word of the Lord.

C: Thanks be to God.

C: ♪ Alleluia. Alleluia. Alleluia.

P: The Gospel Reading is taken from the Gospel according to the Evangelist Luke, from the 9th Chapter we read the verses 18-26.

C: ♪ **Glory be to Thee, O Lord.**

GOSPEL LESSON:

LUKE 9:18-26

¹⁸ Now it happened that as he was praying alone, the disciples were with him. And he asked them, “Who do the crowds say that I am?”

¹⁹ And they answered, “John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen.” ²⁰ Then he said to them, “But who do you say that I am?” And Peter answered,

“The Christ of God.”

²¹ And he strictly charged and commanded them to tell this to no one, ²² saying, “The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes, and be killed, and on the third day be raised.”

²³ And he said to all, “If anyone would come after me, let him deny himself and take up his cross daily and follow me. ²⁴ For whoever would save his life will lose it, but whoever loses his life for my sake will save it. ²⁵ For what does it profit a man if he gains the whole world and loses or forfeits himself? ²⁶ For whoever is ashamed of me and of my words, of him will the Son of Man be ashamed when he comes in his glory and the glory of the Father and of the holy angels.*

P: So far the Gospel Reading.

C: ♪ **Praise be to Thee, O Christ.**

CONFESSION OF FAITH:

THE NICENE CREED (WS. Pg. 5)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made;

Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead And the life of the world to come. Amen.

HYMN: LSB 523 - *“O Word of God Incarnate”*

SERMON:

LUKE 15:1-10

All the tax collectors and sinners were coming to Jesus to hear him.
²But the Pharisees and the experts in the law were complaining, “This man welcomes sinners and eats with them.”

³He told them this parable: ⁴“Which one of you, if you had one hundred sheep and lost one of them, would not leave the ninety-nine in the wilderness and go after the one that was lost until he finds it? ⁵And when he finds it, he joyfully puts it on his shoulders ⁶and goes home. Then he calls together his friends and his neighbors, telling them, ‘Rejoice with me, because I have found my lost sheep!’ ⁷I tell you, in the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who do not need to repent.

⁸“Or what woman who has ten silver coins, if she loses one coin, would not light a lamp, sweep the house, and search carefully until she finds it? ⁹And when she finds it, she calls together her friends and neighbors and says, ‘Rejoice with me, because I have found the lost coin.’ ¹⁰In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents.” **

HOW DO WE LOOK AT OTHER PEOPLE?

Do we look at them like the Pharisees and Scribes?

Do we look at them like Jesus?

THE OFFERTORY

♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

THE OFFERINGS OF THANKFUL HEARTS

We express our thanksgiving for what the Savior Jesus has done for us by supporting His Work with our time, talents and gifts. Should you wish to leave a gift, there are offering plates in the rear of the sanctuary. As our gifts are brought forward to His Altar, we sing His Praise.

PRAYER(S)

THE SERVICE OF THE SACRAMENT

P: The Lord be with you.

C: ♪ And with thy spirit.

P: Lift up your hearts.

C: ♪ We lift them up unto the Lord.

P: Let us give thanks unto the Lord, our God.

C: ♪ It is meet and right so to do.

Pastor: It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty and Everlasting God. Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity in person and the unity in substance of majesty coequal. Therefore, with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

C: ♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE LORD'S PRAYER

Pastor: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil;

C: ♪ **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

C: ♪ **Amen.**

AGNUS DEI

C: ♪ **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

THE DISTRIBUTION OF THE SACRAMENT:



In the early church, Communion was thought of so highly that no one except confirmed members of the church were allowed even to watch it. This practice was more strict than necessary, of course. But the early church did understand something that many today do not: that Communion was never intended for indiscriminate use by everyone, but was restricted to those who are properly prepared. If you have never communed with us before, and desire the benefits of the Lord's Supper, please set up an appointment with the pastor to discuss how you can prepare properly.

THE NUNC DIMITTIS

C: ♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

P: O give thanks unto the Lord, for He is good.

C: and His mercy endureth forever.

P: Let us pray.

C: Amen.

P: The Lord be with you.

C: and with thy spirit.

P: Bless we the Lord.

C: Thanks be to God.

THE BENEDICTION: (Pastor)

C: ♪ Amen, amen, amen.

CLOSING HYMN: **LSB 609** - *“Jesus Sinners Doth Receive”*

Welcome to all of our guests and visitors this morning in Jesus’ name. We are glad that you have come to worship with us and hope that you will return again. If you have any questions or are interested in learning more about the Scriptures, please either speak with the pastor on the way out.

ANNOUNCEMENTS

July 5, 2026

THIS WEEK

Tuesday: Ladies of Luther Memorial, 6pm

Wednesday: Woodlands Nursing Home Services 10 and 10:30am

Sunday: Worship 11am

HOLY COMMUNION

Living Hope’s Council determined that Holy Communion would be offered on the 1st and 2nd Sunday of each month during the vacancy. If any member should desire private communion, they need only speak with Pastor Schaller who would be happy to provide it.

DAILY REST/SPOKESMAN RENEWALS

*If you wish to renew your Daily Rest or Spokesman Subscription, please indicate so on the signup sheets on the counter by the visitor register or contact Mr. Jacob Dumke. **Renewals were due as of June 30, 2026.***

VBS RESCHEDULE

The Living Hope Vacation Bible School has been rescheduled to July 20-24, 2026. The Theme is entitled: "Set Sail!"

2026 CLC MISSION HELPERS TO AFRICA

Nine CLC Mission Helpers (Lauren Gurgel, Abigail Gerbitz, Elijah Sumey, Jeff Radichel, Sarah Radichel, Josh Ohlmann, Lydia Ohlmann, Andrew Lau, Alexis Aichele) along with team leaders (Pastor Tom Naumann and Missionary Todd Ohlmann) are traveling this week to the East African nations of Kenya, Tanzania, and Zambia. The Tanzania team will be welcomed and joined in their work by Missionary Bruce and Paula Naumann. The Mission Helpers will spend the next few weeks proclaiming the Good News of Jesus Christ to an estimated 6,000 children. They will focus their efforts in some of the towns and villages where the Kenya-CLC, Tanzania-CLC, and Zambia-CLC have or are working to establish congregations and preaching stations. You can follow along with the Mission Helpers through the trip blog at www.2026clcmisionhelpertripeastafrica.blogspot.com. Your prayers are requested and much appreciated.

LUTHER MEMORIAL VOLLEYBALL NIGHT!

Since it was so well received, the Luther Memorial Mission Committee has scheduled Volleyball Night for the Summer every other Wednesday – July 1, 15, 29 and August 12 and 26th at 6pm. Bring chairs and refreshments and play volleyball or cornhole!

MOTHER/DAUGHTER – SALAD SPECTACULAR

The Ladies of Luther Memorial invite you to a Mother/Daughter Banquet- Salad Spectacular to be held in the Fellowship Hall on Saturday July 18th beginning at 11am. Please bring your favorite salad (and the recipe) and join us for a devotion, a meal and an activity!

COOPERATIVE BUDGET PLEDGE 2025-26

We pledged to send \$5,500 to support the work of the LORD in our church body, the Church of the Lutheran Confession in 2025-26. This fiscal year ran from July 1, 2025-June 30, 2026. We received \$ 5,799 toward that pledge as of June 14th. The new fiscal year begins July 1, 2026 and last until June 30, 2027.

CLC CALL NEWS

Pastor Michael Roehl has returned the call of Messiah Lutheran in Eau Claire, Wisconsin. • Pastor Tim Daub, who currently serves Prince of Peace (Hecla, SD); Zion Lutheran (Aberdeen, SD) and Redeemer (Bowdle, SD) has been called by St. Paul's Lutheran in Austin, MN. • Pastor Johnathan Schnose of Bethel Ev. Lutheran Church in Morris, MN, has been called by St. Luke's Lutheran Church in Lemmon, SD and by Gift of God Lutheran in Mapleton (Fargo) ND. • Mr. Steve Sydow has returned the call of Living Hope Lutheran in Appleton, WI. • Pastor Nathan Pfeiffer of Berea Lutheran in Inver Grove Heights, MN, has been called by Mount Zion Lutheran in Madison Heights (Detroit) MI. • Pastor Joe Naumann of Immanuel Lutheran in Mankato, MN has been called by Holy Cross Lutheran in Phoenix, AZ.

Missions/Cooperative Budget Plan Pledge 2025-26

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Living Hope to participate in the work of the Church of the Lutheran Confession. This fiscal year runs from July 1, 2025 – June 30, 2026.

Amount Pledged 2025	Received as of 6/14/26	Amount Remaining	Approximate per Sunday
\$5,500.00	\$5,799.50	\$0	

Missions/Cooperative Budget Plan Pledge 2026-27

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Living Hope to participate in the work of the Church of the Lutheran Confession. This fiscal year runs from July 1, 2026 – June 30, 2027.

Amount Pledged 2026	Received as of 7/5/26	Amount Remaining	Approximate per Sunday (52)
\$5,500.00	\$	\$0	\$0

Living Hope General Budget 2026

The Voters of Luther Memorial established the General Fund Budget at the Annual Meeting on January 18, 2026. All Budgetary offerings are applied to this budget. This fiscal year runs from January 1, 2026 – December 31, 2026.

General Budget	Received as of 6/14/26	Amount Remaining	Remaining Amount (27 Sundays)
\$101,679.00	\$30,944.25	\$70,734.75	\$2,620.00

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HOME DEVOTIONS FOR JULY 6-11, 2026

Monday – Luke 5:1-11 When Jesus spoke, the people heard the word of God. His word taught them, filled the disciples' nets, lifted up a fearful Peter, and gave the disciples confidence to leave everything and follow Him.

Tuesday – 1 Peter 3:8-12 Peter exhorts all the followers of Jesus to show brotherly love to one another, not repaying evil with evil, but rather speaking a blessing. After all, they were called to inherit a blessing in Christ.

Wednesday - 1 Peter 3:13-15 The apostle reminds those who suffer for doing good that they are blessed. The Lord is still their righteousness before God and His holiness is greater than all the evil of mankind.

Thursday – Jeremiah 16:14-21 Although the LORD sees and responds to the guilt of people with their disgusting idols (v18), He is still their strength and fortress, and plans to bring them back from exile and teach them (v21).

Friday – Psalm 113 Praise the LORD that He is high above any enemy or trouble or nation (v4). And yet He stoops down to raise up the poorest from the dust, and blesses beyond our thinking or deserving. Hallelujah!

Saturday – Psalm 119:33-40 Many different expressions are used here for the Word of our God. Yet every time we encounter His Word, it brings a blessing to us, even when it shows us the sin from which He delivers us.



These devotions are produced by Pastor/Professor Emeritus Paul Schaller and sent out on a weekly basis. Graphics in the bulletin are taken from Church Art Online via a regular legal subscription.