

OTHER SEEDS

fell on good soil
and produced grain...

Matthew 13:8, ESV



TRINITY NINE/MISSION FESTIVAL

Living Hope Lutheran August 2, 2026

LIVING HOPE LUTHERAN

A Congregation of the Church of the Lutheran Confession

3100 East Calumet Street • Appleton, Wisconsin •

appletonlutheran.com



*The Parable
of the Sower*

Divine Worship. . . 2pm

Mission Snacks. . . 3pm

Andrew A. Schaller, Vacancy Pastor

Cell: (605) 880-7886

TRINITY NINE MISSION FESTIVAL

August 2, 2026

PREPARATION FOR WORSHIP:

PSALM: 12; PRAYERS: Before Communing (Inside Cover, LSB);

HYMNS: LSB 908 WS 775 LSB 921

OPENING PRAYER

OPENING HYMN: LSB 908 - "Lord, Open Now my Heart to Hear"

DIVINE SERVICE

(Setting 2, LSB Pg 167)

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Congregation: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of us all let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

C: ♪ Glory be to God on highest, and peace to His people on earth. Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.

C: And also with you.

Pastor: Let us pray...

C: Amen.

OT LESSON

ISAIAH 55:10-11

¹⁰ “For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. *

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE LESSON:

ACTS 17:16-34

¹⁶ Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷ So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸ Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹ And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰ For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹ Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²² So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³ For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything.

²⁶ And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷ that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸ for

“ ‘In him we live and move and have our being’;

as even some of your own poets have said,

“ ‘For we are indeed his offspring.’”

²⁹ Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰ The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

³² Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” ³³ So Paul went out from their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them. *

P: This is the Word of the Lord.

C: Thanks be to God.

P: Please Rise.

**C: ♪ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

P: The Gospel Reading is taken from the Gospel according to the Apostle Matthew, from the 13th Chapter we read beginning at verse 44.

C: ♪ Glory to You, O Lord.

GOSPEL LESSON:

MATTHEW 13:44-46

⁴⁴ “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵ “Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it. *

P: This is the Gospel of the Lord.

C: ♪ Praise to You, O Christ.

CONFESSION OF FAITH:

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN: WS 775 - “Thy Strong Word”

SERMON:

MATTHEW 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: “A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them.

⁵ Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶ but when the sun rose they were scorched. And since they had no root, they withered away. ⁷ Other seeds fell among thorns, and the thorns grew up and choked them. ⁸ Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹ He who has ears, let him hear.”

¹⁸ “Hear then the parable of the sower: ¹⁹ When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰ As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹ yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²² As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³ As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

WHERE IS THE “GOOD DIRT”?

(In Unexpected Places)

Our speaker this morning is familiar to many of you. He is Pastor Samuel Rodebaugh, a former vicar at Luther Memorial and the son-in-law of Pastor and Mrs. Schaller. Pastor Rodebaugh serves St. John’s Lutheran Church and School in Okabena, MN. We thank the LORD for the gifts that He’s given to Pastor Rodebaugh and pray that he and his precious family safely return home to Southwest Minnesota.

P: Please Rise.

THE OFFERTORY

♪ What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take up the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

THE OFFERINGS OF THANKFUL HEARTS

We express our thanksgiving for what the Savior Jesus has done for us by supporting His Work with our time, talents and gifts.

PRAYER(S)

VBS CHILDREN: ALMIGHTY GOD YOUR WORD IS CAST

THE SERVICE OF THE SACRAMENT

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks unto the Lord, our God.

C: It is right to give Him thanks and praise.

Pastor: It truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty and Everlasting God. Who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God we worship the Trinity inn person and the unity in substance of majesty coequal. Therefore, with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

C: ♪ Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers: deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples, and said, "Take, eat: this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup, after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pastor: The peace of the Lord be with you always. **C: Amen.**

AGNUS DEI

C: ♪ Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT:



Why doesn't our church pass the Sacrament out in the pews, as some churches do? Well, because we understand Communion very differently than others do. We understand the Lord's Supper to have just as great a potential for harm as it has for good. For that reason, we do not give it out until we have determined that it will work for your good and the good of the church. In fact, we do not even

commune our own children until they have been properly instructed. For this reason, we trust that those of other faiths will understand our practice of asking all who wish to commune to prepare with the pastor first.

THANK THE LORD

C: ♪ Thank the Lord and sing His praise; tell eve'ryone what He has done. Let ev'ryone who seeks the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

P: We give thanks to You, almighty God, that You have refreshed us through this spiritual gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

C: Amen.

THE BENEDICTION: (Pastor) **C: Amen.**

CLOSING HYMN: LSB 921 - "On What Has Now Been Sown"

Welcome to all of our guests and visitors this morning in Jesus' name. We are glad that you have come to worship with us and hope that you will return again. If you have any questions or are interested in learning more about the Scriptures, please either speak with the pastor on the way out.

ANNOUNCEMENTS

August 2, 2026

THIS AFTERNOON AFTER WORSHIP:

✓ Missions Meal

THIS WEEK

Monday-Friday: Vacation Bible School at LM - 9am-Noon

Tuesday: Ladies of Luther Memorial, 6pm

Sunday: LM Worship 9am; LH Worship 11am.

HOLY COMMUNION

Living Hope's Council determined that Holy Communion would be offered on the 1st and 2nd Sunday of each month during the vacancy. If any member should desire private communion, they need only speak with Pastor Schaller who would be happy to provide it.

2026 CLC MISSION HELPERS TO AFRICA

Nine CLC Mission Helpers (Lauren Gurgel, Abigail Gerbitz, Elijah Sumey, Jeff Radichel, Sarah Radichel, Josh Ohlmann, Lydia Ohlmann, Andrew Lau, Alexis Aichele) along with team leaders (Pastor Tom Naumann and Missionary Todd Ohlmann) are traveling this week to the East African nations of Kenya, Tanzania, and Zambia. The Tanzania team will be welcomed and joined in their work by Missionary Bruce and Paula Naumann. The Mission Helpers will spend the next few weeks proclaiming the Good News of Jesus Christ to an estimated 6,000 children. They will focus their efforts in some of the towns and villages where the Kenya-CLC, Tanzania-CLC, and Zambia-CLC have or are working to establish congregations and preaching stations. You can follow along with the Mission Helpers through the trip blog at www.2026clcmisionhelpertripeastafrica.blogspot.com. Your prayers are requested and much appreciated.

LUTHER MEMORIAL VOLLEYBALL NIGHT!

Since it was so well received, the Luther Memorial Mission Committee has scheduled Volleyball Night for the Summer every other Wednesday August 12 and 26th at 6pm. Bring chairs and refreshments and play volleyball or cornhole!

WEDNESDAY NIGHT

SUMMER VOLLEYBALL 2026

JULY 15

JULY 29

AUGUST 12

AUGUST 26

STARTS AT 6:00 PM

**SPECTATORS WELCOME. BRING
YOUR OWN SNACKS AND
BEVERAGES.**



CLC CALL NEWS

Messiah Lutheran in Eau Claire, Wisconsin has called Pastor David Reim of St. Paul Lutheran Church in Vernon, British Columbia to serve as their 3rd Pastor. • St. Luke's Lutheran Church in Lemmon, SD has also called Pastor David Reim of St. Paul Lutheran in Vernon, BC. • Living Hope Lutheran in Appleton, WI has called Pastor Emeritus Paul Tiefel Jr. to serve as their next pastor. • Mount Zion Lutheran in Madison Heights (Detroit) MI. has called Pastor Joe Naumann of Immanuel Lutheran in Mankato, MN. • Pastor Joe Naumann of Immanuel Lutheran in Mankato, MN has returned the call of Holy Cross Lutheran in Phoenix, AZ.

Missions/Cooperative Budget Plan Pledge 2026-27

The Cooperative Budget Plan (CBP) is a pledge established by the Voters of Living Hope to participate in the work of the Church of the Lutheran Confession. This fiscal year runs from July 1, 2026 – June 30, 2027.

Amount Pledged 2026	Received as of 7/5/26	Amount Remaining	Approximate per Sunday (51)
\$5,500.00	\$	\$0	\$0

Living Hope General Budget 2026

The Voters of Luther Memorial established the General Fund Budget at the Annual Meeting on January 18, 2026. All Budgetary offerings are applied to this budget. This fiscal year runs from January 1, 2026 – December 31, 2026.

General Budget	Received as of 6/30/26	Amount Remaining	Remaining Amount (26 Sundays)
\$101,679.00	\$35,881.39	\$65,797.61	\$2,531.00

* Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved."

HOME DEVOTIONS FOR AUGUST 3-8, 2026

Monday – Luke 16:1-9 The cheating steward acted on the basis of the future laid before him. God's children do well to act on the basis of the eternal salvation that has been laid before them in Christ.

Tuesday - 1 Corinthians 10:6-13 Let us learn from the consequences of God's people's unfaithful and wicked behavior. It is truly God who is faithful (v13), and who always has our best interest at heart.

Wednesday - 1 Chronicles 29:10-13 King David gave the plans for the Temple to his son Solomon, but he gave the glory to the LORD God. "Blessed are you, LORD, the God of Israel, our father, from eternity to eternity"... (v10)

Thursday – Psalm 139:1-12 God knows us thoroughly, sitting and standing, faraway thoughts, traveling or staying home. And not only does know us, but He also cares about us and is with us always and everywhere.

Friday – Psalm 139:13-24 God has made us, so we are His. He determined our days (v16) before they happened. He has nothing to do with wickedness, so can be trusted to lead us in the way everlasting.

Saturday - Psalm 119:65-72 God has done good for us, and has both good judgment and knowledge (v65,66). "You are good, and you do good" (v68). He can even bring good for us out of distress and affliction (vv67,71).



These devotions are produced by Pastor/Professor Emeritus Paul Schaller and sent out on a weekly basis. Graphics in the bulletin are taken from Church Art Online via a regular legal subscription.