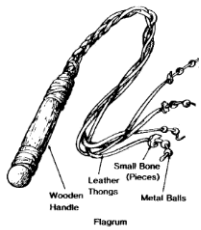


THE SCOURGE, THE ROBE, THE THORNS, THE REED



A scourge am I of cords and hooks; They lay me on the Nazarene. I break His flesh, lay bare His bones. What kind of man must He have been? A rebel, murderer, or thief? What wretched crime makes Him unclean? No judge has sentenced Him as yet, So, why do I this man demean? A scourge am I of cords and hooks; They lay me on the Nazarene.

The purple robe of honor I, The great and mighty to adorn, But where's the greatness in this one, Upon whose shoulders I am borne? No rich perfume beneath my cloth, But blood from flesh by scourges torn. It seems improper, seems not right; My place is not with jeering scorn. The purple robe of honor I, The great and mighty to adorn.



A crown of thorns is what I am; I rest upon this lowly head. Yet, I can bring no honor here, No praise on His behalf is said. If praise they bring, 'tis for His pain For piercing thorns, for blood that's shed. They want no king, such as He is. What kingdom comes from one who's dead? A crown of thorns is what I am To rest upon this lowly head.



A reed from by the water's edge, I am the scepter of this King To symbolize no sovereignty. What other king to me would cling? I am a weak and feeble rod, And weakness is the thought I bring. And now, they strike me on His head, Thus to increase shame's bitter sting. A reed from by the water's edge, I am the scepter of this King.

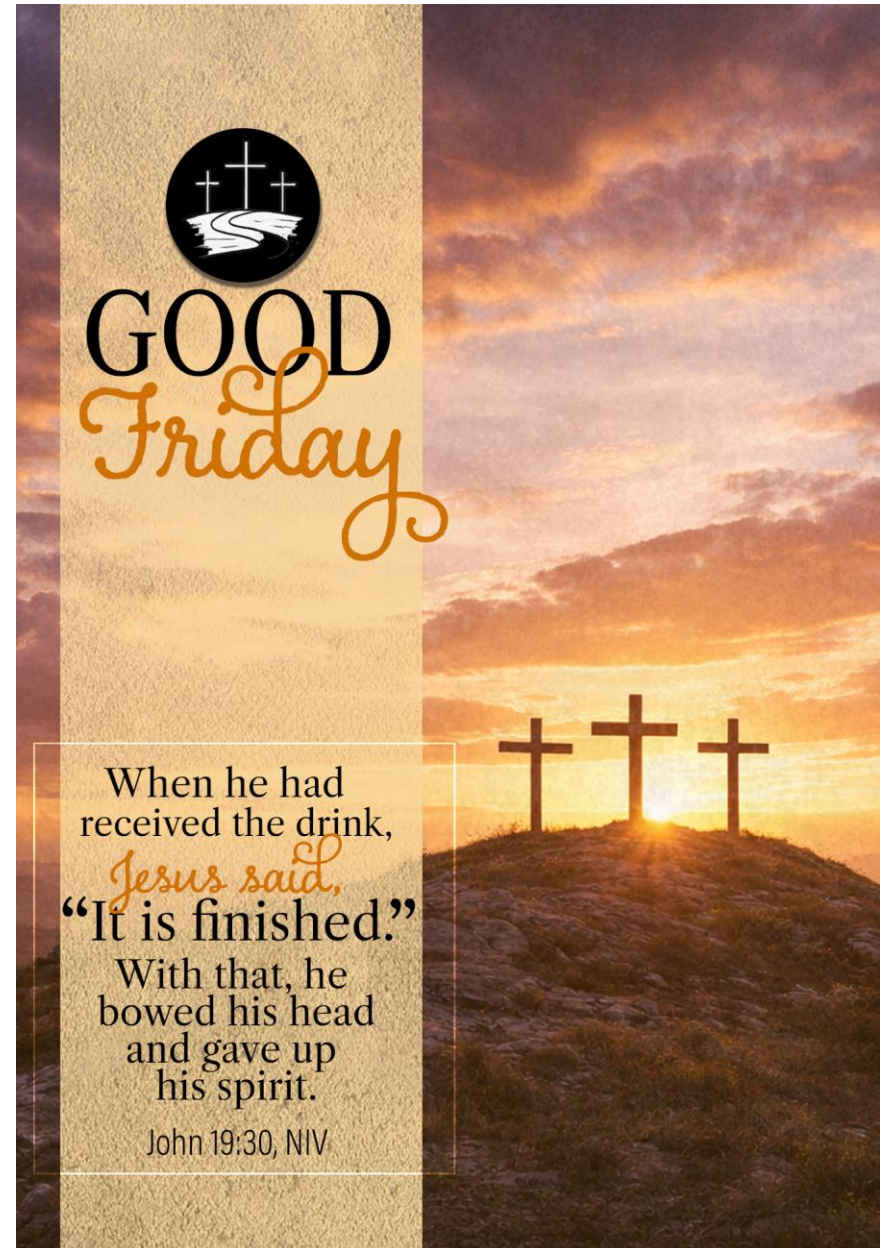


A scourge, a robe, a crown of thorns, A reed to hold within His hand. To sinful men these mock the Lord. So little do they understand. But, unto us a different word These speak, a word of love so grand; They say that by His pain and death Christ gained for us the Promised Land.

No scourge, no robe, no thorns, no reed. Now, this One stands at God's right hand.



Professor Emeritus
John Pfeiffer 4/12/22



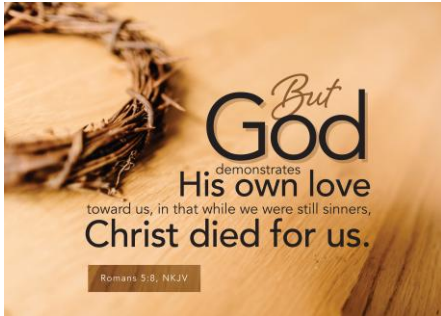
GOOD FRIDAY

Friday April 3, 2026

LIVING HOPE LUTHERAN

A Congregation of the Church of the Lutheran Confession

3100 East Calumet Street • Appleton, Wisconsin • appletonlutheran.com



Divine Worship. . . 6:30pm

Andrew A. Schaller, Pastor

Cell: (605) 880-7886

GOOD FRIDAY

April 3, 2026

1:30pm

HYMNS: LSB 435 436:1-3 447 TLH174 LSB 447 451 422

OPENING PRAYER

INVOCATION

Pastor: In the Name of the Father and of the Son and of the Holy Ghost.

Congregation: Amen.

GOOD FRIDAY RESPONSIVE

Pastor: “Lord, open my lips.”

Congregation: “And my mouth will declare your praise.”

P: “Hurry, O God, Rescue me!”

C: “LORD, hurry to help me.”

All: “Praise be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen.”

♪ Go to dark Gethsemane, All who feel the tempter's power;
Your Redeemer's conflict see, Watch with Him one bitter hour;
Turn not from His griefs away, Learn from Jesus Christ to pray.

♪ Follow to the judgment-hall, View the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss; Learn from Him to bear the
cross.

* Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.”

♪ Calvary's mournful mountain climb; There, adoring at His feet,
Mark that miracle of time, God's own sacrifice complete.
"It is finished!" bear Him cry; Learn from Jesus Christ to die.

PRAYER

THE RESPONSIVE READING OF PSALM 22

Pastor: My God, My God, why have You forsaken Me?

Congregation: Why are You so far from helping Me, and from the words of My groaning?

P: O My God, I cry in the daytime, but You do not hear;

C: And in the night season, and am not silent.

P: But You are holy, enthroned in the praises of Israel.

C: Our fathers trusted in You; They trusted, and You delivered them.

P: They cried to You, and were delivered;

C: They trusted in You, and were not ashamed.

P: But I *am* a worm, and no man;

C: A reproach of men, and despised by the people.

P: All those who see Me ridicule Me; They shoot out the lip, they shake the head, *saying,*

C: "He trusted in the LORD, let Him rescue Him; Let Him deliver Him, since He delights in Him!"

P: But You *are* He who took Me out of the womb;

C: You made Me trust *while* on My mother's breasts.

P: I was cast upon You from birth.

C: From My mother's womb You *have been* My God.

P: Be not far from Me, For trouble *is* near;

C: For *there is* none to help.

P: Many bulls have surrounded Me; Strong *bulls* of Bashan have encircled Me.

C: They gape at Me *with* their mouths, *Like* a raging and roaring lion.

P: I am poured out like water, And all My bones are out of joint;

C: My heart is like wax; It has melted within Me.

P: My strength is dried up like a potsherd, And My tongue clings to My jaws;

C: You have brought Me to the dust of death.

P: For dogs have surrounded Me; The congregation of the wicked has enclosed Me.

C: They pierced My hands and My feet; I can count all My bones.

P: They look *and* stare at Me.

C: They divide My garments among them, and for My clothing they cast lots.

P: But You, O LORD, do not be far from Me;

C: O My Strength, hasten to help Me!

P: Deliver Me from the sword, My precious *life* from the power of the dog.

C: Save Me from the lion's mouth and from the horns of the wild oxen!

P: You have answered Me.

C: I will declare Your name to My brethren; In the midst of the assembly, I will praise You.

P: You who fear the LORD, praise Him!

C: All you descendants of Jacob, glorify Him, and fear Him, all you offspring of Israel!

P: For He has not despised nor abhorred the affliction of the afflicted;

C: Nor has He hidden His face from Him; But when He cried to Him, He heard.

P: My praise *shall be* of You in the great assembly; I will pay My vows before those who fear Him.

C: The poor shall eat and be satisfied; Those who seek Him will praise the LORD. Let your heart live forever!

P: All the ends of the world Shall remember and turn to the LORD,

C: All the families of the nations shall worship before You.

P: For the kingdom *is* the LORD's, and He rules over the nations. **C: All the prosperous of the earth shall eat and worship; All those who go down to the dust Shall bow before Him, Even he who cannot keep himself alive.**

P: A posterity shall serve Him. It will be recounted of the Lord to the *next* generation, **C: They will come and declare His righteousness to a people who will be born, That He has done *this*.**

6) VICTORY ON THE CROSS



John 19:30 -- So when Jesus had received the sour wine, He said, "It is finished! And bowing His head, He gave us His spirit.

PRAYER/HYMN:

LSB 447:16-18 Jesus, All Our Ransom Paid

7) CONFIDENCE ON THE CROSS



Luke 23:44-46 -- Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, "Father, 'into Your hands I commit My spirit.' " Having said this, He breathed His last.

PRAYER/HYMN: LSB 451 Stricken, Smitten, and Afflicted

OFFERINGS/THE OFFERING HYMN (LSB 420:1,7):

♪ Christ, the Life of all the living, Christ, the Death of death, our foe, Who, Thyself for me once giving To the darkest depths of woe, Through thy sufferings, death, and merit I eternal life inherit: Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

♪ Then, for all that wrought my pardon, For Thy sorrows deep and sore, For Thine anguish in the Garden, I will thank Thee evermore, Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying, For that last triumphant cry, And shall praise Thee, Lord, on high.

PRAYER/THE LORD'S PRAYER

BENEDICTION...(Sung) "AMEN, AMEN, AMEN."

CLOSING HYMN: LSB 422 On My Heart Imprint Thine Image

THE FINAL PASSION HISTORY READING



THE CONGREGATION IS ASKED TO LEAVE QUIETLY AND SPEND SOME TIME IN SILENT MEDITATION, CONSIDERING THE GREAT PRICE THAT WAS PAID FOR YOUR FORGIVENESS AND TO PURCHASE ETERNAL LIFE FOR YOU.

CHURCH CHOIR:

Text: Herb Frombach

DEEP, DEEP LOVE

Music: Lee Dengler

SCRIPTURE READING:

ISAIAH 52:13-53:12

Look, my servant will succeed. He will rise. He will be lifted up. He will be highly exalted. ¹⁴Just as many were appalled at him— his appearance was so disfigured that he did not look like a man, and his form was disfigured more than any other person— ¹⁵so he will sprinkle many nations, and kings will shut their mouths because of him, because they will see something they had never been told before, and they will understand something they had never heard before.

Who has believed our report, and to whom has the arm of the LORD been revealed? ²He grew up before him like a tender shoot and like a root from dry ground. He had no attractiveness and no majesty. When we saw him, nothing about his appearance made us desire him. ³He was despised and rejected by men, a man who knew grief, who was well acquainted with suffering. Like someone whom people cannot bear to look at, he was despised, and we thought nothing of him.

⁴Surely he was taking up our weaknesses, and he was carrying our sufferings. We thought it was because of God that he was stricken, smitten, and afflicted, ⁵but it was because of our rebellion that he was pierced. He was crushed for the guilt our sins deserved. The punishment that brought us peace was upon him, and by his wounds we are healed.

⁶We all have gone astray like sheep. Each of us has turned to his own way, but the LORD has charged all our guilt to him.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth. Like a lamb he was led to the slaughter, and like a sheep that is silent in front of its shearers, he did not open his mouth. ⁸He was taken away without a fair trial and without justice, and of his generation, who even cared? So, he was cut off from the land of the living. He was struck because of the rebellion of my people.

⁹They would have assigned him a grave with the wicked, but he was given a grave with the rich in his death, because he had done no violence, and no deceit was in his mouth. ¹⁰Yet it was the LORD's will to crush him and to allow him to suffer. Because you made his life a guilt offering, he will see offspring. He will prolong his days, and the LORD's gracious plan will succeed in his hand. ¹¹After his soul experiences anguish, he will see the light of life. He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many, for he himself carried their guilt. ¹²Therefore I will give him an allotment among the great, and with the strong he will share plunder, because he poured out his life to death, and he let himself be counted with rebellious sinners. He himself carried the sin of many, and he intercedes for the rebels.

CONFESSION OF FAITH: (Luther's 2nd Article Explanation)
I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord.

He has redeemed me, a lost and condemned person, purchased and won me from all sin, from death, and from the power of the devil, not with gold or silver, but with His holy, precious blood and His innocent suffering and death.


He did this that I should be His very own, live under Him in His kingdom, and serve Him in eternal righteousness, innocence and joy; just as He is risen from death, lives and reigns in eternity.

This is most certainly true.

THE SEVEN WORDS FROM THE CROSS

HYMN: LSB 435:1-3 - *"Come to Calvary's Holy Mountain"*

1) FORGIVENESS FROM THE CROSS

Luke 23:33-34 -- When they had come to the place called Calvary, there  they crucified Him, and the criminals, one on the right hand and the other on the left. Then Jesus said, "Father, forgive them, for they do not know what they do. And they divided His garments and cast lots.**"

PRAYER/HYMN: LSB 447:1-3 Jesus, in Your Dying Woes

2) SALVATION ON THE CROSS

Luke 23:39-43 -- Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."**


PRAYER/HYMN: LSB 447:4-6 Jesus, Pitying the Sighs

3) REMEMBRANCE AT THE CROSS

John 19:25-27 -- Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, "Woman, behold your son!" Then He said to the disciple, "Behold your mother!" And from that hour that disciple took her to his own home.**


PRAYER/HYMN: LSB 447:7-9 Jesus, Loving to the End

4) ANGUISH OF SOUL ON THE CROSS

Matthew 27:45-47 -- Now from the sixth hour until the ninth hour there was darkness over all the land. And about the ninth hour Jesus  cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" Some of those who stood there, when they heard that, said, "This Man is calling for Elijah!"**

PRAYER/HYMN: TLH 174 Throned upon the Awe-ful Tree

5) SUFFERING AT THE CROSS

John 19:28-29 -- After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I  thirst!" Now a vessel full of sour wine was sitting there; and: they filled a sponge with sour wine, put it on hyssop, and put it to His mouth.

PRAYER/HYMN: LSB 447:13-15 Jesus, In Your Thirst and Pain