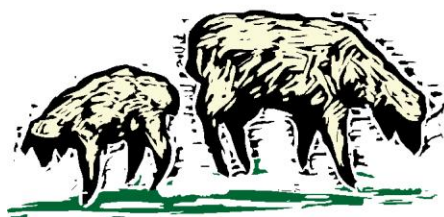




He had
compassion
on them,
because

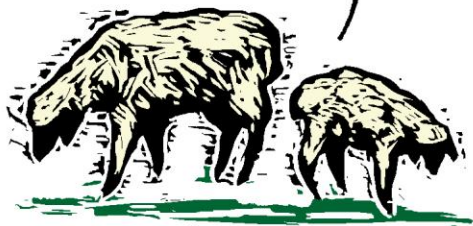


they
were like

sheep
without



a shepherd.



Mark 6:34, NRSV

TRINITY TWENTY

Living Hope Lutheran November 2, 2025

LIVING HOPE LUTHERAN

A Congregation of the Church of the Lutheran Confession

3100 East Calumet Street • Appleton, Wisconsin •

appletonlutheran.com



Confirmation. . . .12:45pm

Divine Worship. . . 2pm

Bible Study . . . 3pm

Andrew A. Schaller, Vacancy Pastor

Cell: (605) 880-7886

TRINITY TWENTY

November 2, 2025

PREPARATION FOR WORSHIP:

PSALM: 119: 121-128;

PRAYERS: Before Communing (Inside Cover, LSB);

HYMNS: LSB 869 LSB 852 LSB 922

OPENING PRAYER

OPENING HYMN: LSB 869 -*"With the Lord Begin Your Task"*

DIVINE SERVICE

(Setting 2, LSB Pg 167)

Pastor: In the Name of the Father and of the Son and of the Holy Spirit.

Congregation: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

Congregation: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

P: In peace let us pray to the Lord.

C: ♪ Lord, have mercy.

P: For the peace from above and for our salvation let us pray to the Lord.

C: ♪ Lord, have mercy.

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of us all let us pray to the Lord.

C: ♪ Lord, have mercy.

P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C: ♪ Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: ♪ Amen.

C: ♪ Glory be to God on highest, and peace to His people on earth. Lord God, heavenly king, almighty God and Father: We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

P: The Lord be with you.

C: ♪ And also with you.

Pastor: Let us pray...

C: ♪ Amen.

OT LESSON

MICAH 7:18-20

¹⁸Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. ¹⁹He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. ²⁰You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old. *

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE LESSON:

ROMANS 5:6-11

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. *

P: This is the Word of the Lord.

C: Thanks be to God.

P: Please Rise.

**C: ♪ Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.**

P: The Gospel Reading is taken from the Gospel according to the Evangelist Luke, from the 19th Chapter we read the first ten verses.

C: ♪ Glory to You, O Lord.

GOSPEL LESSON:

LUKE 19:1-10

He entered Jericho and was passing through. ² And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. ³ And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. ⁴ So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. ⁵ And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried and came down and received him joyfully. ⁷ And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." ⁸ And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." ⁹ And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost."*

P: This is the Gospel of the Lord.

C: 🎵 Praise to You, O Christ.

CONFESSION OF FAITH:

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN: LSB 852 - *“O God of Mercy, God of Might”*

THE SERMON: **MATTHEW 9:36, 14:14; LUKE 7:13**

³⁶When he saw the crowds, he was moved with compassion for them, because they were troubled and downcast, like sheep without a shepherd.

¹⁴When Jesus got out of the boat, he saw a large crowd. He had compassion on them and healed their sick.

¹³When the Lord saw her, he had compassion on her and said to her, “Do not cry.” **

WHAT MOVED JESUS TO COMPASSION?

A lack of spiritual leadership, sickness, death.

THE OFFERINGS OF THANKFUL HEARTS

We express our thanksgiving for what the Savior Jesus has done for us by supporting His Work with our time, talents and gifts.

P: Please Rise.

THE OFFERTORY

♪ What shall I render to the Lord for all His benefits to me? I will offer the sacrifice of thanksgiving and will call on the name of the Lord. I will take up the cup of salvation and will call on the name of the Lord. I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord’s house, in the midst of you, O Jerusalem.

PRAYER(S)

THE SERVICE OF THE SACRAMENT

P: The Lord be with you.

C: ♪ And also with you.

P: Lift up your hearts.

C: ♪ We lift them to the Lord.

P: Let us give thanks unto the Lord, our God.

C: ♪ It is right to give Him thanks and praise.

Pastor: It truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, Holy Father, Almighty and Everlasting God. Who with Your only-begotten Son and the Holy Ghost are one God, one Lord. In the confession of the only true God we worship the Trinity in Person and the Unity in Substance, of Majesty coequal; Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

THE SANCTUS

C: ♪ Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of Your glory. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor:

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sins and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers: deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORDS OF INSTITUTION

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples, and said, "Take, eat: this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup, after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So, remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation; but deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pastor: The peace of the Lord be with you always.

C: ♪ Amen.

AGNUS DEI

C: ♪ Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION OF THE SACRAMENT:



Why doesn't our church pass the Sacrament out in the pews, as some churches do? Well, because we understand Communion very differently than others do. We understand the Lord's Supper to have just as great a potential for harm as it has for good. For that reason, we do not give it out until we have determined that it will work for your good and the good of the church. In fact, we do not even

commune our own children until they have been properly instructed. For this reason, we trust that those of other faiths will understand our practice of asking all who wish to commune to prepare with the pastor first.

THE NUNC DIMITTIS

C: ♪ Lord, now You let Your servant go in peace ; Your word has been fulfilled. My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: A light to reveal You to the nations and the glory of Your people Israel. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

C: ♪ Amen.

THE BENEDICTION: (Pastor)

C: ♪ Amen.

CLOSING HYMN: LSB 922 - *"Go, My Children, with My Blessing"*

Welcome to all of our guests and visitors this morning in Jesus' name. We are glad that you have come to worship with us and hope that you will return again. If you have any questions or are interested in learning more about the Scriptures, please either speak with the pastor on the way out.

ANNOUNCEMENTS

November 2, 2025

THIS AFTERNOON AFTER WORSHIP:

✓ **Bible Study** (Harmony of the Gospels); **Sunday School**.

THIS WEEK

Sunday: Confirmation 1pm; Worship 2pm, Bible Study/Sun School 3pm.

HOLY COMMUNION

Living Hope's Council determined that Holy Communion would be offered on the 1st and 2nd Sunday of each month during the vacancy. If any member should desire private communion, they need only speak with Pastor Schaller who would be happy to provide it.

MISSION BREAKFAST

The Luther Memorial Mission Committee has planned a Mission Breakfast for this coming Saturday November 8th at 9am. Bring a breakfast item and stay for a Mission Presentation!

NOMINATIONS FOR ILC PRESIDENT:

The Board of Regents invites nominations for the office of President of Immanuel Lutheran College. The current term of Professor Daniel Schierenbeck concludes on June 30, 2026. All pastors, professors, male teachers, and voting members of member congregations of the CLC are entitled to nominate a man from the faculty of Immanuel Lutheran College to serve a two-year term beginning July 1, 2026. Nominations are to be received by email or letter no later than midnight November 22, 2025 (letters postmarked November 12, 2025) to: Mr. James Burkhardt; 217 Windy Lane; Rockwall, TX 75087; email: jeb6217@yahoo.com

THE EMOTIONS OF JESUS

Jesus was fully human and also fully God. He did things that only God could do to prove that He was God. He also exhibited his human nature from time to time. The Gospel writers (especially Mark) occasionally give us a glimpse into the emotions of the God-Man. This fall we will look at some of those glimpses.

<u>Emotion</u>	<u>Bible Passages</u>
Distress/Groan	Mark 7:34; 8:12, 14:33-34

2026 CLC MISSION HELPER TRIP

The CLC Mission Helper Program is making preparations for another Mission Trip to Africa for the summer of 2026. The main focus of this trip will be presenting the Gospel, through a series of child evangelism lessons, to member and non-member children in village congregations. Possible areas of evangelism include the CLC-Tanzania, CLC-Kenya, CLC-Zambia, and CLC-Uganda. CLC members are welcome and encouraged to apply. For more information and to apply, visit www.mht.lutheranmissions.org.

ADVENT BY CANDLELIGHT

Faith Lutheran will be hosting Advent by Candlelight for all women in the congregation, family, and friends, on Sunday, December 7th starting at 3pm at Faith Lutheran in Markesan. Please join us for this wonderful afternoon of Word, music, and fellowship. Please RSVP using this Google Form link below. Any questions, please reach out to Jessica Krueger at cottej88@gmail.com or 920-369-8113.

<https://docs.google.com/forms/d/e/1FAIpQLSdBzTNlla1FcTp1NHmksFXDfIDz5JXMLrNRu2AaNRfy9SjM3A/viewform?usp=dialog>

CLC CALL NEWS

Peace Through Christ has called Pastor Michael Gurath, who currently serves Holy Cross Lutheran in Phoenix AZ. • Pastor Aaron Ude of Good Shepherd in Rapid City, SD has been called by Trinity Ev. Lutheran Church in Spokane, WA. • Pastor Em. Paul Tiefel Jr. has returned the call to serve as Vacancy Pastor at Trinity Ev. Lutheran Church in Spokane, WA. • Messiah Lutheran Church of Eau Claire, Wisconsin has called Pastor Matt Ude, who currently serves Faith Lutheran Church in Markesan, WI.

General Missions 2025

The Cooperative Budget Plan (CBP) is a pledge established to participate in the work of the Church of the Lutheran Confession. This fiscal year runs from July 1, 2025 – June 30, 2026.

Amount Pledged 2025	Received as of 9/30/25	Amount Remaining	Approximate per Sunday (37)
\$5,500.00	\$4,104.50	\$1,396.00	\$38.00

Living Hope General Budget 2025

*The Voters of Living Hope set the General Budget.
This fiscal year runs from January 1, 2025 – December 31, 2025.*

General Budget	Received as of 9/30/25	Amount Remaining	Approximate Amount (9 Sundays)
\$95,419.00	\$60,638.59	\$34,780.41	\$3,864.00

* Scripture quotations are from The ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved." ** Scripture quotations are from the Holy Bible, New King James Version® (NKJV®) © 1982 Thomas Nelson, Inc. All rights reserved. Used by permission.

HOME DEVOTIONS FOR NOVEMBER 3-8, 2025

Monday - 2 Chronicles 34:29-33 The LORD brings about a reformation through King Josiah. During a Temple repair project, the Book of the Covenant is found. Josiah has it read and all the people pledge to follow it.

Tuesday – Psalm 46 This is the basis for the reformation hymn “A Mighty Fortress is our God.” Surely it is God Himself who upholds His people and gives them strength to stand firm when everything else is shaking.

Wednesday – Luke 15:25-32 When the older son learns of the celebration held for his repentant brother’s return, he is angry (v28) and points to his many years of service (v29) as a better reason for joyful celebration.

Thursday – Revelation 2:1-7 The LORD’s message to the church in Ephesus commends them for their opposition to evil, but reproves them for their lack of love toward repentant brothers and sisters in Christ.

Friday - 2 Kings 2:1-12 Elisha’s pledge to stay with Elijah is tested several times as Elijah nears his final day upon earth. Elisha requests his mentor’s spirit as his inheritance, and God grants it as he bids farewell.

Saturday – Proverbs 6:6-11 Just because the LORD provides our every need does not mean that we should leave unused the strength and abilities He has given us. Even the animals whom God feeds also gather provisions.



These devotions are produced by Pastor/Professor Emeritus Paul Schaller and sent out on a weekly basis. Graphics in the bulletin are taken from Church Art Online via a regular legal subscription.